## UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF WESTERN PENNSYLVANIA

## **CONCILIATION CONFERENCE MINUTES**

| Conciliation Conference  Debtor:                                                       | JAMES R. & PATRICIA GROSE                                                                                                                                                                                         | FILED<br>5/8/19 4:15 pm<br>CLERK |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Case Number:<br>Date / Time / Room:                                                    | 17-20882-GLT Chapter: 13 THURSDAY, MAY 02, 2019 03:30 PM 3251 US STEEL                                                                                                                                            | U.S. BANKRUPTCY                  |
| Hearing Officer:                                                                       | CHAPTER 13 TRUSTEE                                                                                                                                                                                                | COURT - WDPA                     |
| Hearing Officer.                                                                       | CHAITER 13 TRUSTEE                                                                                                                                                                                                | COURT - WDPA                     |
| Matters:                                                                               |                                                                                                                                                                                                                   |                                  |
| 1) #60 - Continued 0<br>R/M#: 60 / 0                                                   | Confirmation of Plan Dated 9/17/2018 (FC)                                                                                                                                                                         |                                  |
| ,                                                                                      | Trustee's Certificate of Default to Dismiss ponse by Debtors                                                                                                                                                      |                                  |
| Appearances:  Debtor: Trustee: Winnecour / Creditor:                                   | Pail Ratz DeSimone                                                                                                                                                                                                | Mp pording.<br>fered trul        |
| Proceedings: Outcome:                                                                  | 0                                                                                                                                                                                                                 | fered hul<br>mod                 |
| 2. Case Conve<br>3. Case Dismis<br>4. Case Dismis<br>5. Debtor is to<br>6. The plan pa | erted to Chapter 7 erted to Chapter 11 ssed without Prejudice ssed with Prejudice o inform Court within days their preference to Convert or Dism ayment/term is incepsed/extended to effective o continued to fat | iss<br>                          |
| Objection                                                                              | ed Plan is to be served on all creditors and certificate of service filed by s are due on or before on the Amended Plan is set for at                                                                             |                                  |

9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_ 10. \_\_\_\_ Other: